- 1			
1	JASON M. FRIERSON		
2	United States Attorney District of Nevada		
3	Nevada Bar Number 7709 JIM W. FANG		
3	Assistant United States Attorney		
4	501 Las Vegas Blvd. South, Ste. 1100 Las Vegas, Nevada 89101		
5	Phone: (702) 388-6336 Email: jim.fang@usdoj.gov		
6	Attorneys for the United States of America		
7	UNITED STATES DISTRICT COURT		
8	DISTRICT OF NEVADA		
	UNITED STATES OF AMERICA,	Case No. 3:04-cr-10-HDM-CLB	
9	Plaintiff,	ORDER GRANTING Stipulation to Extend Deadlines	
10	v.	Regarding Defendant's Motion (First Request)	
11	JERMAINE ALONZO MITCHELL,	2.04.000)	
12	JERWAINE ALONZO MITCHELL,		
13	Defendant.		
14	It is hereby stipulated and agreed, by and between Jason M. Frierson, United States		
15	Attorney, through Jim W. Fang, Assistant United States Attorney, and Wendi Overmyer,		
16	Assistant Federal Public Defender, counsel for Defendant Jermaine Alonzo Mitchell, that		
17	the government's deadline to respond to Mitchell's Motion for Compassionate Release		
18	under the First Step Act, ECF No. 275, currently set for September 10, 2024, be extended		
19	until October 11, 2024.		
20	1. Davis filed his motion on August 27, 2024, so the government's current		
21	deadline to file a response is September 10, 2024.		
22	2. However, the undersigned government counsel just returned from a two-wee		
23	vacation on September 3, 2024, and also has three answering briefs due in September for		
24	three cases in the Ninth Circuit, which will take significant amount of time to prepare.		

1	3. Government counse	reached out to defense counsel, and defense counsel	
2	graciously agreed on a new response deadline of October 11, 2024.		
3	4. As such, the governr	nent respectfully ask this Court to grant an extension,	
4	until October 11, 2024, for the gove	ernment to respond to Mitchell's Motion for a Sentence	
5	Reduction.		
6	DATED this 4th day of September	, 2024.	
7 8	JASON M. FRIERSON United States Attorney		
9	s/Jim W. Fang JIM W. FANG	<u>s/ Wendi Overmyer</u> WENDI OVERMYER	
10	Assistant United States Attorney Counsel for the United States	Assistant Federal Public Defender  Counsel for Mitchell	
11		·	
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			

## 1 UNITED STATES DISTRICT COURT DISTRICT OF NEVADA 2 UNITED STATES OF AMERICA, Case No. 3:04-cr-10-HDM-CLB 3 Plaintiff, 4 v. 5 JERMAINE ALONZO MITCHELL, 6 Defendant. 7 8 **ORDER** 9 Based on the pending Stipulation between the defense and the government, and good 10 cause appearing therefore, IT IS HEREBY ORDERED that the Government's response to 11 defendant's Motion for Compassionate Release, ECF No. 275, shall be filed and served on 12 or before October 11, 2024. 13 DATED this 6th day of September, 2024. 14 Howard DMEKiller 15 16 HONORABLE HOWARD D. MCKIBBEN UNITED STATES DISTRICT JUDGE 17 18 19 20 21 22 23 24